

**Application Face Sheet
(OHV Form A)**

**State of California – The Resources Agency
DEPARTMENT OF PARKS AND RECREATION
Off-Highway Motor Vehicle Recreation Division**

**APPLICATION FOR STATE OFF-HIGHWAY MOTOR VEHICLE RECREATION (OHMVR)
GRANTS AND COOPERATIVE AGREEMENTS PROGRAM**

1. Applicant: Desert Managers Group, c/o National Park Service, Joshua Tree National Park	Application Year: 2008
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2. Address: 74485 National Park Drive

City: Twentynine Palms	State: CA	Zip: 92277	3. County: San Bernardino, Riverside
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4. California State Senate District: 17, 18, 20, 21, 23, 24, 25, 27, 28, 29, 31, 32, 33, 35, 36, 37,38,39,40,	California State Assembly District: 32,34,36, 38, 40, 41, 42, 44,53,54,57,59,60,62,63,64,65, 66,67,70,71,73,74,75,76,77,78,7 9,80	United States Congressional District: 22, 25, 26,27,28, 29, 30, 35,36,37,38,40, 41, 42,43,44,45,46,47,48,49,50, 51,52,53	5. (Non-profit Applicants only) Federal Employer Identification Number:
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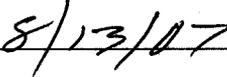
6. PROJECT TYPE(S): (Enter the number of Projects for each Project Type)
Minimum: \$10,000 per Project. Maximum: \$500,000 per Project Type.

Acquisition	Facilities Operation and Maintenance (FO&M)	Planning
Conservation	Law Enforcement	Restoration
Development	<input checked="" type="checkbox"/> OHV Safety and/or Education Program	Trail Maintenance
GRAND TOTAL AMOUNT REQUESTED (For all Project Types) \$ _____ 97,000 _____ Maximum: \$2,000,000 per Applicant.		

7. APPLICANT'S AUTHORIZED REPRESENTATIVE AND CONTACT PERSON(S):

Authorized Representative: Curt Sauer	Project Administrator: Anne Staley
Title: Superintendent	Title: Desert Tortoise Outreach Coordinator
Telephone: 760-367-5501	Telephone: 760-367-5528
Fax: 760-367-6392	Fax: 760-367-6392
E-mail: curt_sauer@nps.gov	E-mail: anne_staley@nps.gov

7. AUTHORIZING SIGNATURE
Under penalty of perjury, I certify that all statements made in this Application are complete and accurate to the best of my knowledge and that the Project(s) proposed in this Application is/are consistent with applicable planning documents. I am authorized to obligate the Applicant to the contractual terms of this Application. I authorize representatives of the Off-Highway Motor Vehicle Recreation Division to verify the accuracy of the information contained in this Application as needed.

X  SIGNATURE	 DATE
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